

Spring 2027 Albert Pike Numismatic Coin Club Show

(Vendor/Dealer Contract)

ALBERT

PIKE

NUMISMATIC

COIN CLUB

Wyndham Hotel Fort Smith City Center

700 Rogers Avenue, Fort Smith, AR 72901

Show Dates: FRI: Oct. 8th (11AM – 6PM)
SAT: Oct. 9th (10AM – 6PM)
SUN: Oct. 10th (9AM - 3 PM)

DEALER SETUP: FRI Oct. 8th : 7AM, SAT: 7AM . Takedown: SUN: 3PM

Show Chair: Wayne Goodrich, (479) 430-4726, wgeebers@hotmail.com

Treasurer: Mike Cook, (479) 883-0288, bmmachineworks@gmail.com

If Paying BY CHECK: APNSCC - P.O. Box 1323 Muldrow, Ok. 74948

Dealer Business Name:

Name Badges: (Write the Name below for each person that is attending)

1) _____

2) _____

3) _____

Mailing Address:

City: _____ State _____ Zip: _____

Phone: _____ Email: _____

Please provide a business card & circle up to 3 categories for your table space.

US Coins

World Coins

Ancient Coins

Tokens/Medals

US Currency

Bullion

Dealer Information:

(2)

A signed contract is required before set-up. Doors open on October 8th at 7am and October 9th at 7am for dealer set-up. A reception table will be located just outside the show room with Dealer badges and table space assignments. No obstructions are allowed around tables. Counterfeit Merchandise may not be offered for sale unless **CLEARLY** marked as such. Applicants will be required to conduct themselves in accordance with Federal, State, and Municipal laws. 24 Hour Armed Security will be provided during the length of the show. Ft. Smith Police to conduct robust patrols during the show at the venue and the parking lot. Upon completion of the Dealer Contract you agree to hold harmless the Albert Pike Numismatic Coin Club (APNCC), the Wyndham Hotel Fort Smith City Center or its owners for any losses occurring during or after show hours. You agree to furnish your own insurance to cover the loss, damage, or theft of merchandise as it will not be provided by the show, the organizers, or the venue. (**Please See Dealer's Information Sheet for more Details**)

Table Space and Price Information:

Number of 8' Tables: _____ x \$200.00 Total Amount: \$ _____

2- Tables in Corner: _____ \$375.00

Completed Application & Full Payment must be received in order to reserve Table(s)

*****Please Note: We have No Coin Show Cases or Lamps to Rent as of January 2027*****

SIGNATURE & DATE

The parties hereby agree to the terms and conditions set forth in this contract. I/We have read, understand, and agree to the terms and conditions of this contract and it is not binding until accepted by an authorized signature of the current show chair, president, or Treasurer of Albert Pike Numismatic Coin Club.

Business/Company Name: _____

Dealer

Signature: _____

Printed Dealer Name: _____ Date Signed _____

APNCC Representative: _____ Date Signed _____

Payment Methods Accepted: Cash, Check, Venmo. Contact APNCC Treasurer above.