## Manhattan Coin Club Matthew Olson P.O. Box 522 Manhattan, KS 66502 (785) 556-0263 Or email: matthew.jon.olson@gmail.com

You are invited to attend the **27th Annual Manhattan Coin Show on Sunday, March 21st, 2021** at the Four Points by Sheraton Hotel on Fort Riley Blvd in Manhattan KS. Last year's show was well attended given the circumstances, and all dealers present indicated intent to return if scheduling permitted. The show will be advertised nationally and locally. There are many collectors in the region, and we expect a good turnout.

Table rental (8' tables) is \$45 in advance (a savings of \$5 over the full price), OR, a deposit of \$10 will hold your table until show time and then a balance of \$40 per table will be due **in cash** at the beginning of the show (no checks day of show). Dealers must provide their own extension cord and lights. Table covers will be provided. Table locations are at the discretion of The Manhattan Coin Club and are influenced by date of payment. The show will run from 10 AM to 4 PM with dealer set-up starting at 8 AM. Club members are let in at 9 AM (especially those that are helping). Porter help will be available from 8-10 AM and from 4-5 PM. The hotel is enforcing their no outside food and beverage policy. For your convenience, a box lunch is available if ordered below. Since this is a family show, the club's security team will be incognito. You are welcome to provide your own security, but we ask that you also be incognito. To reserve your table(s), please complete and return the form below with your rental payment or deposit **ASAP**. This year, we will have twice as much floor space to social distance tables better.

| Name  |                          | Phone  |     |
|---|--------------------------|--|-----|
| Address   |                          |  |     |
| City  | State                    | Zip  |     |
| Email   |                          | 🗆 Please notify me by email of future sho        | ws  |
| I Sell  |                          |  |     |
| table(s). Amount enclosed(                        |                          | n with \$40 each due <b>in cash</b> at the show) |     |
| Preferred location of table(s)                    |                          |  |     |
| (no guarantees, but we will try to accommodate    | e everyone)              |  |     |
| Lunch(es): includes sandwich choice (right), chip | os, cookie, and bottle o | of water at \$14.17 eadelichicken pes            | sto |
| (add to amount enclosed or may pay th             | e day of the show)       |  |     |

Return to the address above with your payment

I AGREE TO THE FOLLOWING TERMS:

- 1. I release the Four Points by Sheraton Hotel, The Manhattan Coin Club, and its representatives, including Matthew Olson, from all claims of liability, loss, damage to and/or destruction of property, and personal injury of any kind from any cause.
- 2. I will abide by all local, state, and federal laws and assume responsibility for the collection of sales tax on my retail sales. (Riley County Sales tax chart will be provided.)
- 3. I will provide my own extension cords and lights.

Signature\_

date\_