



**Blackstone Valley  
Coin & Collectibles Club  
Coin Show Contract**

**Date:** **Wednesday** \_\_\_\_\_

**Time:** **3pm-8pm  
(No Early Birds)**

**Location:** **VFW Post 1385  
16 Cross Rd.  
Uxbridge, MA 01569**

**Dealer Set-up:** **2:00-3:00pm**

**Bourse Table Sizing:** **8' Tables are \$25.00 For the First & \$20 for ea. Additional**

**Club Contact:** **Mike McDonald  
Show Chairman - (774)280-4333  
E-mail: cnecamike@gmail.com**

**Rules of the show state:**

1. No tables shall be shared or sold to another dealer.
2. Club Membership dues must be current and in good standing and are Jan 1 - Dec 31. (\$15.00)
3. Locations of assigned tables are first come first choice and at the direction of the Show Chairman.
4. Though NO hired Security will be used for the show, Club members will be available to assist in your set up.
5. The Blackstone Valley Coin & Collectibles Club, its Members or our host the VFW neither takes nor assumes any responsibility for any loss, injury or damage to any dealer taking space, or their employees, and families during any time of the event. Neither Club will be carrying Insurance during this event and cannot assume any liability.
6. The undersigned expressly releases the above peoples and Clubs mentioned, from any and all claims for such losses, damages or injury.

I, \_\_\_\_\_ understand and agree to the above terms in full.

I hereby contract for \_\_\_\_ 8 ft table ('s) for the above event.      \$ Paid: \_\_\_\_\_

Company Name: \_\_\_\_\_      Tele: \_\_\_\_\_

E-mail: \_\_\_\_\_      Date: \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Make checks payable to: Blackstone Valley Coin & Collectibles Club (BVCCC)**

**Mail Contracts to: Mike McDonald P.O. Box 435 Douglas, MA 01516**