The 11th Annual Mid-Missouri Collectors Show/Lake of the Ozarks March 29^{th} and 30^{th} , 2024 at the Lake Ozark Lions Club

You are invited to attend the 11th Annual Mid-Missouri Collectors Show

to be held Friday, March 29 th and Saturday, March 30 th , 2024 at the Lake Ozark Lions Club, 131 Fish Haven Rd. Lake Ozark, MO
Simply select your BOOTH package: (please X)
SILVER PACKAGE: One 8 ft. tableand four chairs. Cost is \$90, good for one or both days! Back up table included.
GOLD PACKAGE: Two 8 ft. tables and six chairs. There will be a back-up to share with a neighbor. Cost is only \$165, good for one or both days!
PLATINUM PACKAGE: Three 8 ft. tables, a back-up table and eight chairs. Cost is only \$240, good for one or both days!
To reserve your booth, please send a deposit equal to one-half of the package cost . The other half will be due by March 1 st , 2024.
Questions?Email: osagecoinandbullion@gmail.com or call Aaronat (573) 280-4512
Your Name or Company Name: YourMailing Address: Your email Address: Your phone number: What to you sell, trade or collect?
Booth Package Selected: Silver - \$90, Gold - \$165, Platinum - \$240
Total Cost: Deposit (1/2) enclosed/check #

Please make check payable to: Aaron Salsman Mail your completed contract and payment before February 1st, 2024 to: Aaron Salsman – 601 Bus Loop 70W #133 Columbia, MO 65203

For more information call Aaron at (573) 280-4512 or email: osagecoinandbullion@gmail.com

The 2024 Mid-Missouri Collectors Show at the Lake Ozark Lions Club, 131 Fish Haven Rd. Lake Ozark, MO

Friday, March 29th - Dealer set-up is at 10am – Noon. Dealer trading 12pm – 2pm. Open to the public 2pm - 6pm Saturday, March 30th – Open to the public 9am - 5pm

Security will be provided overnight on Friday evening.

Terms:

- 1. I release the Lake Ozark Lions Club, Aaron Salsman, and Osage Coin & Bullion from all claims arising from theft, property damage, personal injury and all liabilities.
- 2. I am responsible for all taxes, including applicable sales tax, and damages to property, if any.
- 3. Booth locations assigned by package selection, space availability, order of pre-payment, and at the discretion of show management. **Reservations not pre-paid are not guaranteed.**
- 4. My image and/or voice may be released for promotional purposes.

Signature and date:	
Day of Show Information call Aaron's cell phone @ (573) 280-4512	
Thanks for your support!	