

**ALLENTOWN BETHLEHEM COIN CLUB**

**BOURSE CONTRACT 2026**

**Saturday June 06, 2026 10:00 AM to 3:00 PM**

**Schnecksville Volunteer Fire Company Banquet Hall**

**4550 Old Packhouse Rd, Schnecksville, PA 18078**

Due to fire code regulations regarding hall max occupancy, we cannot allow more than 1 dealer and one assistant for a single table or 1 dealer and 2 assistants for a double table. ***NO ENTRY TO SET UP PRIOR TO 8:00am! No exceptions!***

I (We) agree to be bound by the following terms and conditions:

Dealer agrees to hold Allentown Bethlehem Coin Club (Club) harmless from any and all liability or claim of personal injury, property damage or loss or claim arising out of activities of the dealer, their agents, or their customers. Dealer(s) further agrees that the Club is merely providing space, and that the Club will in no way be responsible for, nor party to disputes or controversies regarding sales and/or representations made by the dealer or their agents. The Club is not in any way responsible to the dealer for any LOSS by theft or otherwise. **PAYMENT IS DUE IN FULL NO LATER THAN 2 MONTHS PRIOR TO SHOW DATE. CANCELLATION WITHIN 4 WEEKS BEFORE THE SHOW DATE CANNOT BE REFUNDED UNLESS TABLE(S) IS/ARE RE-SOLD. PLEASE CHECK YOUR SELECTION BELOW.**

**TABLES**

_____	<b>SINGLE (8 FOOT TABLE)</b>	<b>\$90.00 ck/cash</b>
_____	<b>DOUBLE (CORNER L)**</b>	<b>\$170.00 ck/cash</b>
_____	<b>DOUBLE (STRAIGHT)</b>	<b>\$170.00 ck/cash</b>

**HALL HAS LIMITED CEILING LIGHTS. TABLE LAMPS HIGHLY RECOMMENDED!!**  
**DUE TO LIMITED TABLE SPACE, MAX 2 TABLES PER DEALER. DEALERS WILL BE**  
**ACCEPTED ON A FIRST COME FIRST SERVE BASIS.**

**FULL PAYMENT WILL BE REQUIRED WITH SIGNED CONTRACT TO SECURE TABLE(S). NO TABLES WILL BE "HELD OR RESERVED" WITHOUT FULL PAID RENTAL.** Checks should be made payable to The Allentown Bethlehem Coin Club or ABCC and submitted with one (1) copy of this signed contract. Send signed contract by mail w/payment or inquiries to:

**ABCC**  
**PO BOX 406**  
**SCHNECKSVILLE, PA 18078-0406**  
**610-434-0222**

Dealer Name Signature: \_\_\_\_\_ Dealer Name Print: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) - \_\_\_\_\_ Dealer Email: \_\_\_\_\_