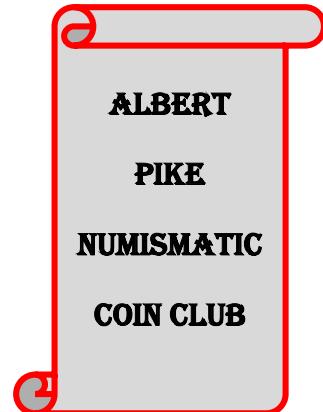


# Summer 2026 Albert Pike Numismatic Coin Club Show



## (Vendor/Dealer Contract)

Wyndham Hotel Fort Smith City Center

700 Rogers Avenue, Fort Smith, AR 72901

Show Dates: SAT: July 18 2026 (9AM – 6PM)

SUN: July 19, 2026 (9AM – 4PM)

**DEALER SETUP: FRI JUL 17: 4PM – 9PM, SAT: 7AM – 9AM. Takedown: SUN: 4PM**

Show Chair: Wayne Goodrich, (479) 430-4726, [wgeebers@hotmail.com](mailto:wgeebers@hotmail.com)

Treasurer: Mike Cook, (479) 883-0288, [bmmachineworks@gmail.com](mailto:bmmachineworks@gmail.com)

P.O. Box 1323 Muldrow, Ok 74948 If paying By Check

Dealer Business Name:

Name Badges: (Write the Name below for each person that is attending)

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

Mailing Address:

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please provide a business card & circle up to 3 categories for your table space.

US Coins

World Coins

Ancient Coins

Tokens/Medals

US Currency

Bullion

**Dealer Information:****(2)**

A signed contract is required before set-up. Doors open on July 17<sup>th</sup> at 4pm and July 18<sup>th</sup> at 7am for dealer set-up. A reception table will be located just outside the show room with Dealer badges and table space assignments. An Operations table will be located in the show room during show hours. No obstructions are allowed around tables. Counterfeit Merchandise may not be offered for sale unless **CLEARLY** marked as such. Applicants will be required to conduct themselves in accordance with Federal, State, and Municipal laws. 24 Hour Security will be provided during the length of the show. Ft. Smith Police to conduct robust patrols during the show at the venue and the parking lot. Upon completion of the Dealer Contract you agree to hold harmless the Albert Pike Numismatic Coin Club (APNCC), the Wyndham Hotel Fort Smith City Center or its owners for any losses occurring during or after show hours. You agree to furnish your own insurance to cover the loss, damage, or theft of merchandise as it will not be provided by the show, the organizers, or the venue. (\*\*Please See Dealer's Information Sheet for more Details\*\*)

**Table Space and Price Information:**

**NUMBER Of 8' Tables:** \_\_\_\_\_ x \$175.00      **Total Amount:** \$ \_\_\_\_\_

**\*\*\*Please Note: We have No Coin Show Cases or Lamps to Rent as of January 2026\*\*\***

**SIGNATURE & DATE**

**The parties hereby agree to the terms and conditions set forth in this contract. I/We have read, understand, and agree to the terms and conditions of this contract and it is not binding until accepted by an authorized signature of the current show chair, president, or Treasurer of Albert Pike Numismatic Coin Club.**

**Business/Company Name:** \_\_\_\_\_

**Dealer**

**Signature:** \_\_\_\_\_

**Printed Dealer Name:** \_\_\_\_\_ **Date Signed:** \_\_\_\_\_

**APNCC Representative:** \_\_\_\_\_ **Date**  
**Signed:** \_\_\_\_\_

**Payment Methods Accepted: Cash, Check, Venmo, Zelle. Contact APNCC Treasurer above.**

**Zelle QR Code will be Posted on our Facebook page (Albert Pike Numismatic Society)**